# Minutes for Regularly Scheduled Board Meeting 

To Be Held in the District Board Room
1055 Griffiths Lane
Ashwaubenon WI 54304
(Phone: 920.492.2900)

## Wednesday, January 11, $2023 \quad 6: 30$ pm

## $* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

A. Call to order: President VanLaanen called the meeting to order at $6: 30 \mathrm{pm}$
B. Roll call:

Board Members Present: VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke (remote)
Board Members Excused: all present
School Choice Advisory Representative: Matthew Rotter
Other Present:
Kurt Weyers, Keith Lucius, Tammy Nicholson, Andy Bake, Heidi Lassila, Dirk Ribbens, Doug Pieschek, Brian Carter, Michael Heim, Kris Hucek, Pete Marto, Andrea Pasqualucci
C. Declaration of quorum: Quorum present
D. Pledge of allegiance: The pledge was recited
E. Adoption of Agenda: Moved Vyskocil, seconded by Garrigan to adopt the agenda as presented. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0
F. Announcement of executive session: In accordance with W.S. 19.85(1) (c) an executive session will be held at the end of the meeting for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Employment)
G. Citizens and/or delegations: Public Forum - Any citizen and/or delegations: Andrea Pasqualucci (1017 Cider St.; DePere 54115) provided information about the Advocates for Ashwaubenon Public Schools group.
H. Consent Agenda: Moved by Vyskocil seconded by Garrigan to approve Consent Agenda items 1-5 as presented. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0

1. Minutes of the regular meeting held on Wednesday, December 14, 2022
2. The schedule of checks written $12 / 06 / 22$ to $01 / 03 / 23$
3. Staffing: hirings, resignations, retirements, leave of absences
4. Budget Financial Reports for November
5. Audit Report

## I. Superintendent's Report

- The Press Times: Weyers welcome Josephine Hinderman from the Press Times. He thanked her for being here and stated the district looks forward to working with her.
- Referendum Meeting: On Monday night, January 9th, we hosted our second referendum community meeting at Valley View Elementary School. We had 13 people in attendance which comprised of 4 administrators, 2 school board members, 4 teachers, and 3 community members. There were great questions from the community. Over break, each household was sent a quick facts sheet about the
referendum. The community members who attended had the one they received with them. We have received very positive feedback from that document. Just a reminder that we are meeting at Pioneer Elementary on Wednesday, February 22, 2023, and then at Cormier Early Learning Center on Wednesday, March 22, 2023. Both meetings start at 6:00 pm. On Tuesday, January 24th, Keith and I are presenting at the Ashwaubenon Business Association monthly meeting.
- 【aguar Excellence Awards: For the month of December 97 Jaguar Excellence awards were handed out to staff. We have already 526 Jaguar Excellence awards winners this school year.
- Strategic Plan Update: On Tuesday, January 24, we will be hosting our third and final Design Team meeting with stakeholders from our community. Thank you for this tremendous team and their efforts to help organize and plan our Community Conversation in March. Weyers provided an update on what the Admin Team and Design Team have accomplished so far.
J. Discussion Items: No Discussion Items to share.


## K. Action Items:

1. Policies involving Open Enrollment-second read: Weyers presented policies 2370, 5111, 5112, $5113,5113.01$, and 5200 for second read and approval. These policies must be reviewed yearly by the school board prior to the start of the open enrollment application window. No additional changes were recommended. Moved by Garrigan, seconded by Vyskocil to approve policies 2370, $5111,5112,5113,5113.01$, and 5200 as presented. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0.
2. Open Enrollment Guarantee: Lucius explained that every year the school board must determine if they will guarantee approval of an open enrollment seat to a currently attending student that moves out of the school district boundaries. They must also determine if they will guarantee approval of an open enrollment seat to any sibling of a currently attending student. It is recommended that the board approve the following:

- The board will guarantee the approval of currently attending open enrollment applicants if they are not habitually truant as defined by Wis. State Statute 118.51 (11) and board policy 5113.
- The board does not guarantee approval of incoming siblings of currently attending open enrollment applicants/pupils. These students will be given first priority (preference) to new open seats but a seat will not be guaranteed
Moved by Vyskocil, seconded by VandeWalle to approve the following: The board guarantees the approval of currently attending open enrollment applicants if they are not habitually truant as defined by Wis. State Statute 118.51 (11) and board policy 5113. The board does not guarantee approval of incoming siblings of currently attending open enrollment applicants/pupils. These students will be given first priority (preference) to new open seats but a seat will not be guaranteed. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0.

3. Open Enrollment Open Seats: Lucius presented the following recommendations for open seats for regular open enrollment for the 2023-24 school year.

| Building | Grade | Max. enroll | Projected enroll | open seats |
| :--- | :---: | :---: | :---: | :---: |
| Cormier | 4 k | 240 | 100 | 140 |
| Cormier | kdg | 200 | 80 | 120 |
| Pioneer | kdg | 40 | 40 | 0 |
| Pioneer | 1 | 84 | 73 | 11 |
| Pioneer | 2 | 105 | 96 | 9 |
| Pioneer | 3 | 96 | 90 | 6 |


| Pioneer | 4 | 104 | 89 | 15 |
| :--- | ---: | ---: | ---: | ---: |
| Pioneer | 5 | 104 | 97 | 7 |
| Valley View kdg | 40 | 40 | 0 |  |
| Valley View | 1 | 126 | 108 | 18 |
| Valley View | 2 | 168 | 151 | 17 |
| Valley View | 3 | 144 | 124 | 20 |
| Valley View | 4 | 130 | 127 | 3 |
| Valley View | 5 | 156 | 142 | 14 |
| Parkview | $6-8$ | 750 | 694 | 56 |
| High School 9-12 | $\underline{1,100}$ | 999 | 101 |  |
| Total | 3,587 | 3,050 | 537 |  |

He stated that open seats are determined after current students are rolled over to the next grade, number of sections needed are determined and classes sizes are reviewed. When determining open seats, we do not add additional staff to accommodate new open enrollment students; we fill open seats. The only exception to this could be 4 K and 5 K . These grades tend to be larger enrollment grades and we never know what enrollment will be like.

Lucius reminded the board that we only get about 50-60\% of the applicants that apply. Applicants can apply for up to 3 districts or they can stay attend their resident district. Approving an applications does not guarantee they will actually attend.

Moved by Vyskocil, seconded by Garrigan to approve the 2023-24 open seats for open enrollment in each grade/school as laid out in the chart above. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0.
4. Open Enrollment Open Seats - Special Education: Nicholson shared that projections for 2023-24 open seats for open enrollment applicants with special education needs. When determining seats, Nicholson reviews currently occupied cross categorical and speech and language seats, referrals and caseloads. Nicholson recommended the following open seats for new special education open enrollment applicants for the 2023-24 school year. :
A. Cormier: no open seats
B. Pioneer: no open seats
C. Valley View: no open seats
D. Parkview: no open seats
E. AHS: a combination of 4 open Speech and Language only seats at grades $9,10 \& 11$
F. Open Enrollment students will not be eligible for special education services that require contracted services including:

- Syble Hopp, Macht Village, Better Days Mentoring, Advocates, Reflections, Lync, residential treatment programs and other off-site placement options.
- CESA contracted services for Occupational Therapy, Physical Therapy, Deaf and Hard of Hearing, Audiology or any other CESA contracted service.
G. No Open Special Education Seats: If a student has been attending the district holding a general education seat and then qualifies for special education services requiring a special education seat, the district will revoke a student's open enrollment status; regardless of time attending the district. This includes students who have siblings attending the district.

How does ASD compare to other districts in the area? The number of new referrals across the county are high. $80 \%$ of students that are referred are placed. Nicholson stated that the district has many things in place to help students being referred.

Rotter spoke on behalf of open enrollment parents and students about the impact they experience when a currently attending open enrollment child is referred and/or places in special education. He stated he understands and respects the financial and staffing concerns the district experiences when students are placed in special education programs. He explained from personal experience about the difficulties these parents experience when they have to tell their children that some are able to can stay in the ASD and while one has to leave. He wanted the board to understand the difficult situation these families are placed in when their child is referred for special education. Nicholson spoke about how some parents have denied testing or services and other shave opted to received services outside of the school setting so their child can stay.

Moved by Vyskocil, seconded by Garrigan to approve recommendations listed A-G above for open seats for 2023-24 open enrollment applicants needing special education services. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0.
L. Board \& Superintendent Communications: Garrigan asked if the board would be presented the report card information at a board meeting. He stated that all of the district schools scored well on the report cards and that this information was shared prior to the holidays in a Friday Focus. He stated that if the board wanted him to share the information at a board meeting he would. The board felt they had the opportunity to review it in the Friday Focus.

## M. Future Board Meetings \& Topics:

- The next board meeting is scheduled for Wednesday, February 8, 2023, at 6:30 pm in the District Office; 1055 Griffiths Lane; Ashwaubenon, WI.


## N. Adjournment to executive session:

In accordance with W.S. 19.85(1) (c) an executive session is being held for the consideration of employment, promotion, compensation or performance evaluation data of any public employee over which the body has jurisdiction or exercises responsibility. (Employment)

Moved by Vyskocil, seconded by VandeWalle to adjourn to executive session at 6:53 pm. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0
0. Adjournment to open session: Moved by VanDeKreeke, seconded by Garrigan to adjourn open session at 7:44 p.m. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0.
P. Adjournment: Moved by VanDeKreeke, seconded by Garrigan to adjourn the meeting at 7:45 p.m. Aye 5 (VanLaanen, Vyskocil, Garrigan, VandeWalle, VanDeKreeke), Nay 0. Motion carried 5:0.


| RESIGNATIONS/RETIREMENTS/LAYOFFS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL / ADMINISTRATION STAFF - RESIGNATIONS/RETIREMENTS/LAYOFFS |  |  |  |  |
| Name | FTE | Position | School | Notes |
| Sturzl, Jean | 1.0 FTE | Grade 6 Instructor | Parkview | Retirement after19 years in the district with prorated benefits. Retirement is effective the end of the 2022-23 school year. |
| Hibbard, Joel | 1.0 FTE | Grade 5 Instructor | Valley View | Retirement after 26 years in the district. Retirement is effective the end of the 2022-23 school year. |
| Hockers, Susan | 1.0 FTE | Language Arts Instructor | High School | Retirement after 33 years in the district. Retirement is effective the end of the 2022-23 school year. |
| Kinate, Ross | 1.0 FTE | Mathematics Instructor | High School | Resignation is effective February 10, 2023. Per the Employment Handbook for Professional Staff Members, the late resignation fee has been satisfied. |
| Kufalk, Michelle | 1.0 FTE | Grade 5 Instructor | Pioneer | Retirement after 32 years in the district. Retirement is effective the end of the 2022-23 school year. |


| RESIGNATIONS/RETIREMENTS/LAYOFFS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| NON-TEACHING STAFF - RESIGNATIONS/RETIREMENTS/LAYOFFS |  |  |  |  |
| Name | FTE | Position | School | Notes |
| Larson, Chelsey | .57 FTE | Educational Associate - Library Aide | High School | Resignation is effective February 10, 2023. |


| CHECK COMMENT | CHECK | COMMENT |  |
| :---: | :---: | :---: | :---: |
| NUMBER | DATE | VENDOR | AMOUNT |
| 0 | 01/25/2023 | BARNHART, THOMAS | 0.00 |
| 0 | 01/25/2023 | H2I GROUP | 0.00 |
| 284 | 11/12/2022 | CORP MASTERCARD | 0.00 |
| 285 | 12/12/2022 | CORP MASTERCARD | 0.00 |
| 285 | 12/12/2022 | CORP MASTERCARD | 0.00 |
| 286 | 01/12/2023 | CORP MASTERCARD | 24,817.73 |
| 286 | 01/12/2023 | CORP MASTERCARD | 0.00 |
| 286 | 01/12/2023 | CORP MASTERCARD | 0.00 |
| 2288 | 01/20/2023 | BANK FIRST | 200,840.61 |
| 2289 | 01/20/2023 | WI DEPT OF REVENUE | 34,443.52 |
| 2290 | 01/20/2023 | WI DEPT OF REVENUE | 575.52 |
| 2293 | 01/25/2023 | WI RETIREMENT SYSTEM | 236,972.38 |
| 2294 | 01/25/2023 | VISION SERVICE PLAN | 2,877.75 |
| 18264 | 01/06/2023 | BRZANA JOHN | 55.00 |
| 18265 | 01/06/2023 | DAGGS JERYN | 80.00 |
| 18266 | 01/06/2023 | DEPAS TREVOR | 80.00 |
| 18267 | 01/06/2023 | KINNARD, MIKE | 80.00 |
| 18268 | 01/06/2023 | MIDTHUN, TOM | 55.00 |
| 18269 | 01/06/2023 | PAULOWSKI, ERIC | 55.00 |
| 18270 | 01/06/2023 | SEEHAFER, BILL | 55.00 |
| 18271 | 01/09/2023 | BAY PORT HIGH SCHOOL | 285.00 |
| 18272 | 01/09/2023 | KIMBERLY HIGH SCHOOL | 450.00 |
| 18273 | 01/09/2023 | OSHKOSH WEST HIGH SCHOOL | 215.00 |
| 18274 | 01/09/2023 | OSHKOSH LOURDES HIGH SCHOOL | 415.00 |
| 18275 | 01/10/2023 | CALO, ANTHONY | 55.00 |
| 18276 | 01/10/2023 | GLEFFE, MURRAY | 55.00 |
| 18277 | 01/10/2023 | LAMBIE CORRY | 80.00 |
| 18278 | 01/10/2023 | TUST, MIKE | 80.00 |
| 18279 | 01/10/2023 | LAMBIE CORRY | 20.00 |
| 18280 | 01/10/2023 | TUST, MIKE | 20.00 |
| 18281 | 01/12/2023 | KUST, JOSEPH | 135.00 |
| 18282 | 01/13/2023 | CALO, ANTHONY | 55.00 |
| 18283 | 01/13/2023 | GLEFFE, MURRAY | 55.00 |
| 18284 | 01/13/2023 | KASSNER, STEVEN | 55.00 |
| 18285 | 01/13/2023 | KIERSTEAD, DAVE | 80.00 |
| 18286 | 01/13/2023 | LEWAREN, TIM | 55.00 |
| 18287 | 01/13/2023 | MARTZAHL PHILLIP | 80.00 |
| 18288 | 01/13/2023 | RUSCH, ROBIN | 80.00 |
| 18289 | 01/16/2023 | APPLETON WEST HIGH SCHOOL | 155.00 |
| 18290 | 01/16/2023 | APPLETON NORTH HIGH SCHOOL | 150.00 |
| 18291 | 01/16/2023 | SHEBOYGAN SOUTH HIGH SCHOOL | 150.00 |
| 18292 | 01/17/2023 | COOLIDGE, CHRISTOPHER | 55.00 |
| 18293 | 01/17/2023 | FEUCHT JASON | 80.00 |
| 18294 | 01/17/2023 | GLEFFE, MURRAY | 55.00 |
| 18295 | 01/17/2023 | HERNANDEZ-NAGREEN, ROBYN | 80.00 |
| 18296 | 01/17/2023 | KOHRELL, MARK | 80.00 |
| 18297 | 01/17/2023 | MCGINNIS, BRIAN | 80.00 |
| 18298 | 01/17/2023 | SPRAGUE ALAN | 80.00 |
| 18299 | 01/19/2023 | BROWN, FARAH | 55.00 |
| 18300 | 01/19/2023 | KASSNER, STEVEN | 55.00 |
| 18301 | 01/19/2023 | KIERSTEAD, DAVE | 80.00 |
| 18302 | 01/19/2023 | MARTZAHL PHILLIP | 80.00 |
| 18303 | 01/19/2023 | RUSCH, ROBIN | 80.00 |
| 18304 | 01/24/2023 | BOEDER, MATTHEW | 80.00 |
| 18305 | 01/24/2023 | CALO, Anthony | 55.00 |
| 18306 | 01/24/2023 | GLEFFE, MURRAY | 55.00 |



| CHECK COMMENT | CHECK | COMMENT |  |
| :---: | :---: | :---: | :---: |
| NUMBER | DATE | VENDOR | AMOUNT |
| 31643 | 01/18/2023 | ROCHELEAU, BERNARD | 36.74 |
| 31644 | 01/18/2023 | SNELLING, CHRISTY | 399.99 |
| 31645 | 01/18/2023 | SUICK, SCOTT | 90.00 |
| 31646 | 01/18/2023 | TEAM SPORTING GOODS INC | 439.87 |
| 31647 | 01/18/2023 | ZURBUCHEN, RANDY | 1,000.00 |
| 31648 | 01/20/2023 | SAM'S CLUB/SYCHRONY BANK | 3,338.94 |
| 31649 | 01/20/2023 | LEMERY, BRENDON | 90.00 |
| 31650 | 01/23/2023 | ADRIANSEN, MARK | 90.00 |
| 31651 | 01/23/2023 | WATERS, KYLE | 90.00 |
| 31652 | 01/23/2023 | ZORZA, BRET | 90.00 |
| 31653 | 01/25/2023 | ANDERSON, RODNEY | 238.00 |
| 31654 | 01/25/2023 | ASHWAUBENON LIONS FOOTBALL CLUB | 2,146.25 |
| 31655 | 01/25/2023 | CORNERSTONE COMMUNITY CENTER | 11,308.04 |
| 31656 | 01/25/2023 | DE PERE HIGH SCHOOL | 432.00 |
| 31657 | 01/25/2023 | FOX CITIES EMBROIDERY INC | 3,492.00 |
| 31658 | 01/25/2023 | IMAGE INNOVATORS | 622.50 |
| 31659 | 01/25/2023 | JAKEL, STEPHANIE | 40.00 |
| 31660 | 01/25/2023 | KRUEGER, JAY | 12.99 |
| 31661 | 01/25/2023 | KWIK TRIP | 1,200.00 |
| 31662 | 01/25/2023 | MELOTTE-SKALESKI DIST INC | 4,084.81 |
| 31663 | 01/25/2023 | PSAT/NMSQT | 884.00 |
| 31664 | 01/25/2023 | STONE, SHENA | 565.23 |
| 108984 | 01/09/2023 | BLOSS, KEITH | 27.12 |
| 108985 | 01/09/2023 | BLUEBERRY HILL BOOKS | 231.00 |
| 108986 | 01/09/2023 | CENGAGE LEARNING | 7,156.88 |
| 108987 | 01/09/2023 | CENTRAL PROGRAMS INC | 2,992.20 |
| 108988 | 01/09/2023 | FIRE-PIXEL | 30.00 |
| 108989 | 01/09/2023 | GAGE, PAMELA | 165.00 |
| 108990 | 01/09/2023 | GILLESPIE, JEANNE | 629.55 |
| 108991 | 01/09/2023 | H2I GROUP | 461.00 |
| 108992 | 01/09/2023 | JACQUES, TRACEY | 31.62 |
| 108993 | 01/09/2023 | KAZMIERCZAK, TAMARA | 650.00 |
| 108994 | 01/09/2023 | LARSEN, JENNIFER | 400.00 |
| 108995 | 01/09/2023 | LIGHTHOUSE PRODUCTIONS | 750.00 |
| 108996 | 01/09/2023 | NATURE'S BEST FLORAL | 50.00 |
| 108997 | 01/09/2023 | NESVACIL, MAUREEN | 11.25 |
| 108998 | 01/09/2023 | PAUL H. BROOKES PUBLISHING CO., INC | 108.00 |
| 108999 | 01/09/2023 | PIONEER VALLEY BOOKS | 1,761.05 |
| 109000 | 01/09/2023 | TALK TO ME TECHNOLOGIES | 1,829.00 |
| 109001 | 01/09/2023 | THOR, TRUMAN | 350.00 |
| 109002 | 01/09/2023 | TRUAX PATIENT SERVICES LLC | 95.00 |
| 109003 | 01/09/2023 | UNITY LIMITED PARTNERSHIP | 1,500.00 |
| 109004 | 01/09/2023 | ZIMONICK BROTHERS PRODUCE INC | 78.30 |
| 109005 | 01/13/2023 | ACUITY | 2,318.00 |
| 109006 | 01/16/2023 | FISCH, JASON | 208.39 |
| 109007 | 01/16/2023 | GRAINGER INC | 764.66 |
| 109008 | 01/16/2023 | ITSAVVY | 79.00 |
| 109009 | 01/16/2023 | JF AHERN CO | 310.00 |
| 109010 | 01/16/2023 | KINATE, ROSS | 20.00 |
| 109011 | 01/16/2023 | KOBUSSEN BUSES LTD | 259.87 |
| 109012 | 01/16/2023 | MEJIA, RODE | 16.00 |
| 109013 | 01/16/2023 | METOXEN, EDWARD | 16.00 |
| 109014 | 01/16/2023 | MUDDY PAWS SALON | 45.00 |
| 109015 | 01/16/2023 | ROUTE 41 PIZZA LLC - DOMINO'S | 3,476.25 |
| 109016 | 01/16/2023 | SAM'S CLUB/SYCHRONY BANK | 13.02 |
| 109017 | 01/16/2023 | SCHOOL HOUSE | 17.38 |


| CHECK COMMENT | CHECK | COMMENT |  |
| :---: | :---: | :---: | :---: |
| NUMBER | DATE | VENDOR | AMOUNT |
| 109018 | 01/16/2023 | SPECTRA PRINT | 199.23 |
| 109019 | 01/16/2023 | STEEN MACEK PAPER COMPANY | 11,634.82 |
| 109020 | 01/16/2023 | SUPERIOR CHEMICAL COMPANY | 168.10 |
| 109021 | 01/16/2023 | UW MADISON | 750.00 |
| 109022 | 01/16/2023 | UW STEVENS POINT MUSIC DEPT | 450.00 |
| 109023 | 01/16/2023 | VOYAGER SOPRIS LEARNING | 1,529.00 |
| 109024 | 01/16/2023 | WEIDNER CENTER | 3,227.00 |
| 109025 | 01/16/2023 | WEIDNER CENTER | 700.00 |
| 109026 | 01/16/2023 | ZIMONICK BROTHERS PRODUCE INC | 733.90 |
| 109027 | 01/18/2023 | GREEN BAY PARKS DEPARTMENT | 400.00 |
| 109028 | 01/18/2023 | ASHWAUBENON EDUCATION FOUNDATION | 10.00 |
| 109029 | 01/18/2023 | UNITED WAY OF BROWN COUNTY INC | 76.00 |
| 109030 | 01/18/2023 | WI SUPPORT COLLECTION TRUST FUND | 1,161.93 |
| 109031 | 01/19/2023 | PETTY CASH / ASHW PAC | 300.00 |
| 109031 | 01/19/2023 | PETTY CASH / ASHW PAC | -300.00 |
| 109032 | 01/19/2023 | PETTY CASH / DISTRICT OFFICE | 300.00 |
| 109033 | 01/23/2023 | ASHWAUBENON BOWLING ALLEY | 637.50 |
| 109034 | 01/23/2023 | BIELKE, KERRY | 79.33 |
| 109035 | 01/23/2023 | CELLCOM GREEN BAY MSA | 1,244.07 |
| 109036 | 01/23/2023 | CENGAGE LEARNING | 50.00 |
| 109037 | 01/23/2023 | CLIFTON LARSON ALLEN LLP | 3,150.00 |
| 109038 | 01/23/2023 | CRITICAL RESPONSE GROUP | 17,096.00 |
| 109039 | 01/23/2023 | GRAINGER INC | 216.65 |
| 109040 | 01/23/2023 | GREEN BAY CITY TREASURER | 417.00 |
| 109041 | 01/23/2023 | HEARTLAND BUSINESS SYSTEMS LLC | 51.25 |
| 109042 | 01/23/2023 | MUELLER, JOHN | 4,400.00 |
| 109043 | 01/23/2023 | NENAHLO, CHERI | 7.99 |
| 109044 | 01/23/2023 | PRAIRIE FARMS DAIRY, INC | 8,843.00 |
| 109044 | 01/23/2023 | PRAIRIE FARMS DAIRY, INC | 0.00 |
| 109045 | 01/23/2023 | RGM ENTERPRISES LLC | 484.00 |
| 109046 | 01/23/2023 | SCHOLASTIC INC | 2,491.40 |
| 109047 | 01/23/2023 | SCHOOL SCHEDULING ASSOCIATES LLC | 1,500.00 |
| 109048 | 01/23/2023 | T-MOBILE | 200.00 |
| 109049 | 01/23/2023 | WI DEPT OF JUSTICE | 63.00 |
| 109050 | 01/23/2023 | WI DEPT OF REVENUE | 600.00 |
| 109051 | 01/25/2023 | MADISON NATL LIFE INSURANCE CO | 1,755.79 |
| 109052 | 01/25/2023 | MADISON NATL LIFE INSURANCE CO | 8,479.28 |
| 109053 | 01/25/2023 | METLIFE | 11,027.78 |
| 109054 | 01/27/2023 | UNITED STATES TREASURY | 17.32 |
| 109055 | 01/27/2023 | UNITED STATES TREASURY | 15.72 |
| 109056 | 01/30/2023 | ABEE INC | 1,927.80 |
| 109057 | 01/30/2023 | ASHWAUBENON WATER \& SEWER UTILITY | 5,740.13 |
| 109058 | 01/30/2023 | ASTRO TURF | 2,250.00 |
| 109059 | 01/30/2023 | BETTER DAYS MENTORING LLC | 7,096.00 |
| 109060 | 01/30/2023 | CENGAGE LEARNING | 696.06 |
| 109061 | 01/30/2023 | GRAINGER INC | 86.20 |
| 109062 | 01/30/2023 | HENDERSON, HANNAH | 15.00 |
| 109063 | 01/30/2023 | KORNOWSKI, ELIZABETH | 47.00 |
| 109064 | 01/30/2023 | KUEHN PRINTING | 430.00 |
| 109065 | 01/30/2023 | NEW PRECISION TECHNOLOGY LLC | 322.61 |
| 109066 | 01/30/2023 | NGUYEN, ELLA | 28.65 |
| 109067 | 01/30/2023 | NSIGHT TELSERVICES | 1,364.31 |
| 109068 | 01/30/2023 | PALMER, LISA | 25.05 |
| 109069 | 01/30/2023 | PAYNE, SARA | 75.00 |
| 109070 | 01/30/2023 | REMONDINI, RENEE | 50.00 |
| 109071 | 01/30/2023 | ROBERTS, JAMES | 23.50 |





FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | General Fund | 501,764.12 | 440.08 | 353,562.98 | 855,767.18 |
| 21 | Gifts \& Donations | 1,250.00 | 1,992.05 | 113,914.48 | 117,156.53 |
| 27 | Special Education | 81,681.93 | 0.00 | 69,155.18 | 150,837.11 |
| 50 | Food Service | 10,439.89 | 121.30 | 48,394.45 | 58,955.64 |
| 80 | Community Service Fund | 665.31 | 0.00 | 13,959.01 | 14,624.32 |
| 81 | Ashwaubenon PAC | 2,759.90 | 0.00 | 12,432.67 | 15,192.57 |
| *** | and Summary Totals *** | 598,561.15 | 2,553.43 | 611,418.77 | 1,212,533.35 |


| Last Name | First Name | School | Position | Board Approval |
| :---: | :---: | :---: | :---: | :---: |
| Pahl | Jim | AHS | Baseball (JV1) Assistant Coach) | 8-Feb |
| Hill | Jason | AHS | Baseball (JV1) Coach | 8-Feb |
| Brauer | Kevin | AHS | Baseball (Varsity Assistant) Co-Coach | 8-Feb |
| Herr | Chris | AHS | Baseball (Varsity Assistant) Co-Coach | 8-Feb |
| Krueger | Jay | AHS | Baseball (Varsity) Coach | 8-Feb |
| Blanks | Devante | AHS | Basketball (Boys Assistant Varsity Coach) - ABA funded | 8-Feb |
| Hoiska | Craig | AHS | Golf - Boys (Coach) | 8-Feb |
| Penza | Kevin | AHS | Golf - Boys (Coach) - granted position | 8-Feb |
| Treml | Amanda | PI | Love2run Advisor | 8-Feb |
| Cisewski | Elizabeth | VV | Love2run Co-Advisor | 8-Feb |
| Patzke | Julie | VV | Love2run Co-Advisor | 8-Feb |
| Anderson | Lisa | PI | Science Club - Advisor | 8-Feb |
| Bangen | Emily | AHS | Soccer - Girls (Head Varsity Coach) | 8-Feb |
| Stroud | Dave | AHS | Soccer - Girls (JV Coach) | 8-Feb |
| Marcks | Jay | AHS | Softball - Varsity (Assistant Coach) | 8-Feb |
| Van Laanen | Shannon | AHS | Softball - Varsity (Coach) | 8-Feb |
| Lasee Annika | Kristin | AHS | Spring Play Coordinator | 8-Feb |
| Gehring | Lori | PV | Tennis Coach 6-8 grade | 8-Feb |
| Wills | Renee | PV | Tennis Coach 6-8 grade | 8-Feb |
| Kromm | Caleb | AHS | Track - Boys and Girls (Varsity Head Coach) | 8-Feb |
| Clawson | Greg | AHS | Track - Co-Assistant 1 | 8-Feb |
| Schroeder | Bill | AHS | Track - Co-Assistant 3 | 8-Feb |
| Weber | Casey | AHS | Track - Co-Assistant 4 | 8-Feb |
| Hansen | Corey | PV | Track Coach | 8-Feb |
| Mellberg | Steve | PV | Track Coach | 8-Feb |
| Thompson | Douglas | PV | Track Coach | 8-Feb |
| Wojtyla | Matt | PV | Track Coach | 8-Feb |

General and Special Education Funds | Financial Forecast
For the Period Ending December 31, 2022

|  | Prior YTD | Current YTD | Add: Anticipated Revenues / Expenses | Annual Forecast | Annual Budget | Variance Favorable / (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenues |  |  |  |  |  |  |
| Local | \$171,388 | \$208,534 | \$14,053,799 | \$14,262,333 | \$14,166,340 | \$95,993 |
| State | \$3,864,579 | \$4,114,014 | \$9,159,776 | \$13,273,790 | \$13,263,543 | \$10,247 |
| Federal | \$591,367 | \$948,172 | \$1,922,704 | \$2,870,876 | \$2,520,240 | \$350,636 |
| Other | \$21,068 | \$24,844 | \$12,956,501 | \$12,981,344 | \$12,962,083 | \$19,261 |
| total revenue | \$4,648,403 | \$5,295,563 | \$38,092,780 | \$43,388,343 | \$42,912,207 | \$476,137 |
| EXPENDItURES |  |  |  |  |  |  |
| Salaries | \$8,002,809 | \$8,121,994 | \$13,942,274 | \$22,064,268 | \$22,140,893 | \$76,624 |
| Benefits | \$3,986,125 | \$3,553,682 | \$6,488,798 | \$10,042,480 | \$10,442,078 | \$399,598 |
| Purchased Services | \$1,651,079 | \$1,831,810 | \$3,448,054 | \$5,279,864 | \$5,095,317 | (\$184,547) |
| Non-Cap Objects | \$351,168 | \$516,087 | \$585,007 | \$1,101,094 | \$1,015,651 | ( $\$ 85,443)$ |
| Capital Objects | \$141,644 | \$49,392 | \$404,929 | \$454,321 | \$783,567 | \$329,246 |
| Debt Retirement | \$528 | \$0 | \$42,166 | \$42,166 | \$58,500 | \$16,334 |
| Insurance and Judgements | \$83,329 | \$87,698 | \$5,116 | \$92,814 | \$95,000 | \$2,186 |
| Other Objects/Transfers | \$42,989 | \$39,961 | \$3,231,811 | \$3,271,772 | \$3,279,064 | \$7,292 |
| TOTAL EXPENDITURES | \$14,259,671 | \$14,200,625 | \$28,148,155 | \$42,348,780 | \$42,910,070 | \$561,290 |
| SURPLUS / (DEFICIT) |  |  |  |  |  |  |
|  | (\$9,611,268) | (\$8,905,061) | \$9,944,625 | \$1,039,563 | \$2,137 | \$1,037,427 |
| Ending fund balance | ( $\$ 4,508,998$ ) | ( $\$ 5,118,250$ ) |  | \$4,826,375 | \$3,788,948 | \$1,037,426 |
|  |  |  |  |  |  |  |




Powered By :
$\underset{\text { ANALYTICS }}{\text { FORASTS }}$



## Action Item: 1

Ashwaubenon School Board

| Meeting Date: | February 8, 2023 |
| :--- | :--- |
| Issue: | Approval of Ashwaubenon School District's 3-Year School Library <br> Plan |
| Requested By: | Andy Bake, Nadine Mathu, Erin Sawaski, Dawn Austin |
| Attachments: | Ashwaubenon School District's 3-Year School Library Plan |
| Financial and/or <br> Staffing Implications: | None |
| Funding Source: | NA |
| Explanation: | This plan is required by the DPI, and it has proven valuable as a <br> planning and evaluation tool for our school librarians. <br> Some of the information within this plan provides context about <br> the Future-Ready Library Framework. Other tabs provide more <br> specific program goals and data. <br> The tab that might be of particular interest at the moment is the <br> Guidelines tab, which details our District Selection/De-selection <br> policies for library materials along with the Reconsideration Policy <br> used to resolve any book/material challenges that may occur. We <br> have made some changes to clarify and improve the process. |
| Recommendation: | Approve the 2023 3-Year School Library Plan |

Ashwaubenon School Board

| Meeting Date: | $2 / 8 / 2023$ |
| :--- | :--- |
| Issue: | $2023-2024$ Technology Budget and 5-Year Plan |
| Requested By: | Scott Truskowski and Jamie Averbeck |
| Attachments: | $2023-24$ Tech Budget.pptx |
| Financial and/or <br> Staffing Implications: | Yes, \$664,100. |
| Funding Source: | Technology needs for the next 5 years. |
| Explanation: | Approve as written. |
| Recommendation: |  |

## ASD Technology

## 2023-2024 Budget Projection

## 2023-24 Budget Year Breakdown

| Category | Cost |
| :--- | :--- |
| Infrastructure | $\$ 50,000$ |
| Internet | $\$ 26,100$ |
| Hardware | $\$ 393,000$ |
| Services | $\$ 195,000$ |
| Total | $\$ 664,100$ |

## 2023-24 Budget Year \$664,100

## Infrastructure \$50,000 <br> Cormier Wireless Replacement <br> HS, PI, VV, CM, and DO UPS Replacement

Server Replacements (Backups, Cameras, Virtual)

E-rate Discount is Applied

## 2023-24 Budget Year $\$ 664,100$

## Internet \$26,100

Firewall and Content Filter Ongoing Costs Mobile Hotspots Ongoing Costs

## 2023-24 Budget Year \$664,100

## Hardware <br> \$393,000

8-12 1:1 Chromebook Replacements
Art Lab Desktop/Laptop Replacements
4K-KiPad Replacements

Projector Replacements

2023-24 Budget Year \$664,100
Services/Support \$195,000
Licensing
Warranties
Maintenance
Operating Expenses

## Extended Plan:

| Category | $\mathbf{2 0 2 3 - 2 4}$ | $\mathbf{2 0 2 4 - 2 5}$ | 2025-26 | $\mathbf{2 0 2 6 - 2 7}$ | $\mathbf{2 0 2 7 - 2 8}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Infrastructure | $\$ 50,000$ | $\$ 92,000$ | $\$ 40,000$ | $\$ 25,000$ | $\$ 153,000$ |
| Internet | $\$ 26,100$ | $\$ 26,100$ | $\$ 26,100$ | $\$ 26,100$ | $\$ 26,100$ |
| Hardware | $\$ 393,000$ | $\$ 207,000$ | $\$ 372,000$ | $\$ 395,000$ | $\$ 382,000$ |
| Services | $\$ 195,000$ | $\$ 195,000$ | $\$ 195,000$ | $\$ 195,000$ | $\$ 195,000$ |
| Total | $\$ 664,100$ | $\$ 520,100$ | $\$ 633,100$ | $\$ 641,100$ | $\$ 756,100$ |

## Questions?

## Any Questions or Concerns?

## Action Item: 3

Ashwaubenon School Board

| Meeting Date: | February 8th, 2023 |
| :--- | :--- |
| Issue: | The 10 Year Facilities Improvement Plan is presented annually to <br> the School Board for review and discussion. |
| Requested By: | Tom Schmitt |
| Attachments: | 10 Year Facilities Improvement Plan |
| Financial and/or <br> Staffing Implications: | The 10 Year Facilities Improvement Plan is used to help prepare <br> the 2023-24 budget. The plan is also used to project future <br> budgets. |
| Funding Source: | General fund |
| Explanation: | The 10 Year Facilities Improvement Plan has been prepared using <br> past recommendations, new information and input from staff. <br> School Board input/discussion is used to affirm the merits of the <br> various projects in the plan. Projects selected to proceed from the <br> plan will be presented as part of the proposed 2023-24 budget. It <br> is possible that not all projects will proceed in the projected budget <br> year. <br> Each year the plan is revised so that the total dollar amount for <br> each fiscal year falls within the typical \$550K - \$600K funding <br> range. Projects have been prioritized and assigned to years where <br> they help meet the yearly funding target range. |
| Recommendation: | The Board is only approving the merits of the projects in the plan <br> and no funding is being committed to them at this time. |
| Approve the 2023-33 10 Year Facilities Improvement Plan. |  |

## 10 YEAR FACILITIES IMPROVEMENT PLAN 2023-2033

## CORMIER

| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Priority Projects | \$0 | \$150,000 | \$60,000 | \$95,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Non Priority Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Projects | \$0 | \$150,000 | \$60,000 | \$95,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## PIONEER

| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Priority Projects | \$71,000 | \$320,000 | \$0 | \$260,000 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$100,000 |
| Non Priority Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
| Total Projects | \$71,000 | \$320,000 | \$0 | \$260,000 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$115,000 |


| VALIEYVIEW |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| Priority Projects | \$0 | \$0 | \$0 | \$100,000 | \$250,000 | \$180,000 | \$205,000 | \$20,000 | \$0 | \$0 |
| Non Priority Projects | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$130,000 | \$0 | \$0 | \$0 |
| Total Projects | \$0 | \$60,000 | \$0 | \$100,000 | \$250,000 | \$180,000 | \$335,000 | \$20,000 | \$0 | \$0 |

## PARKVIEW

| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Priority Projects | \$250,000 | \$50,000 | \$20,000 | \$150,000 | \$0 | \$100,000 | \$50,000 | \$30,000 | \$0 | \$250,000 |
| Non Priority Projects | \$75,000 | \$5,000 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$105,000 | \$5,000 | \$0 |
| Total Projects | \$325,000 | \$55,000 | \$90,000 | \$150,000 | \$0 | \$100,000 | \$50,000 | \$135,000 | 5000 | \$250,000 |

## HIGH SCHOOL

| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Priority Projects | \$145,000 | \$0 | \$350,000 | \$0 | \$350,000 | \$355,000 | \$145,000 | \$250,000 | \$350,000 | \$130,000 |
| Non Priority Projects | \$10,000 | \$20,000 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| Total Projects | \$155,000 | \$20,000 | \$430,000 | \$0 | \$350,000 | \$355,000 | \$145,000 | \$260,000 | \$360,000 | \$130,000 |

## DISTRICT OFFICE

| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Priority Projects | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Non Priority Projects | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Projects | \$50,000 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## DISTRICT TOTALS

| YEAR | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Priority Projects | \$516,000 | \$520,000 | \$430,000 | \$605,000 | \$600,000 | \$635,000 | \$400,000 | \$340,000 | \$350,000 | \$480,000 |
| Non Priority Projects | \$85,000 | \$85,000 | \$150,000 | \$10,000 | \$0 | \$0 | \$130,000 | \$115,000 | \$15,000 | \$15,000 |
| Total Projects | \$601,000 | \$605,000 | \$580,000 | \$615,000 | \$600,000 | \$635,000 | \$530,000 | \$455,000 | \$365,000 | \$495,000 |


| FACILITIES IMPROVEMENT PLAN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 YEAR PLAN |  |  |  |  |  |  |  |  |  |  |
| Cormier School |  |  |  |  |  |  |  |  |  |  |
| Bold= highest priority |  |  |  |  |  |  |  |  |  |  |
| Description of project |  |  |  |  |  |  |  |  |  |  |
|  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| Roof repair roof section 1 ( $10,892 \mathrm{sq} / \mathrm{ft}$ ) |  | 70,000 |  |  |  |  |  |  |  |  |
| Roof repair section 5 ( 11,518 sq/ft) |  | \$80,000 |  |  |  |  |  |  |  |  |
| Replace hallway carpets |  |  | \$60,000 |  |  |  |  |  |  |  |
| Roof sections \#10 \& 11 |  |  |  | \$60,000 |  |  |  |  |  |  |
| Crackfill and sealcoat and restripe asphalt areas |  |  |  | \$35,000 |  |  |  |  |  |  |
| TOTALS NON-PRIORITY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS PRIORITY ITEMS | \$0 | \$150,000 | \$60,000 | \$95,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |


| FACILITIES IMPROVEMENT PLAN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 YEAR PLAN |  |  |  |  |  |  |  |  |  |  |
| Pioneer School |  |  |  |  |  |  |  |  |  |  |
| Bold= highest priority |  |  |  |  |  |  |  |  |  |  |
| Description of project |  |  |  |  |  |  |  |  |  |  |
|  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| Install cabinet heater in 1st grade hallway | \$11,000 |  |  |  |  |  |  |  |  |  |
| Pioneer roof section \#2 |  | \$230,000 |  |  |  |  |  |  |  |  |
| Replace roof section 04 (5678 sq./ft.) | \$60,000 |  |  |  |  |  |  |  |  |  |
| Pioneer roof section \#5 (12,500 sq/ft) |  | \$90,000 |  |  |  |  |  |  |  |  |
| Replace carpet in LMC |  |  |  | \$60,000 |  |  |  |  |  |  |
| Mill and resurface parking lots and playground area |  |  |  | \$200,000 |  |  |  |  |  |  |
| Crackfill and sealcoat and restripe asphalt areas |  |  |  |  |  |  |  | \$40,000 |  |  |
| Replace gym curtain |  |  |  |  |  |  |  |  |  | \$15,000 |
| Replace elevator |  |  |  |  |  |  |  |  |  | \$100,000 |
| TOTALS NON-PRIORITY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS PRIORITY ITEMS | \$71,000 | \$320,000 | \$0 | \$260,000 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$100,000 |
|  |  |  |  |  |  |  |  |  |  |  |

FACILITIES IMPROVEMENT PLAN
10 YEAR PLAN
Valley View School


| FACILITIES IMPROVEMENT PLAN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 YEAR PLAN |  |  |  |  |  |  |  |  |  |  |
| Parkview School |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| Science room cabinets and tables |  |  | \$70,000 |  |  |  |  |  |  |  |
| Remodel bathrooms in cafetria and band room hallways | \$70,000 |  |  |  |  |  |  |  |  |  |
| Replace roof section \#4 upper level | \$250,000 |  |  |  |  |  |  |  |  |  |
| Remodel tech ed area |  |  |  |  |  |  |  | \$100,000 |  |  |
| Replace pep grant exercise equipment | \$5,000 | \$5,000 |  |  |  |  |  | \$5,000 | \$5,000 |  |
| Replace air handling unit 2nd floor |  |  |  |  |  |  |  | \$30,000 |  |  |
| Install condensing boiler to replace boiler \#1 |  | \$50,000 |  |  |  |  |  |  |  |  |
| Crackfill and sealcoat and restripe asphalt areas |  |  | \$20,000 |  |  |  |  |  |  |  |
| Replace boilers \#2 \&\#3 |  |  |  | \$150,000 |  |  |  |  |  |  |
| Replace LMC carpet |  |  |  |  |  |  | \$50,000 |  |  |  |
| Replace classroom carpet squares <br> Chiller replacement |  |  |  |  |  | \$100,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$250,000 |
| TOTALS NON-PRIORITY | \$75,000 | \$5,000 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$105,000 | \$5,000 | \$0 |
| TOTALS PRIORITY ITEMS | \$250,000 | \$50,000 | \$20,000 | \$150,000 | \$0 | \$100,000 | \$50,000 | \$30,000 | \$0 | \$250,000 |
|  |  |  |  |  |  |  |  |  |  |  |



| FACILITIES IMPROVEMENT PLAN |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 YEAR PLAN |  |  |  |  |  |  |  |  |  |  |
| District Office |  |  |  |  |  |  |  |  |  |  |
| Bold= highest priority |  |  |  |  |  |  |  |  |  |  |
| Description of project | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| District wide tree removal. (19 trees) | \$50,000 |  |  |  |  |  |  |  |  |  |
| Replace carpet in business office |  |  |  | \$10,000 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS NON-PRIORITY | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS PRIORITY ITEMS | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |

## FACILITIES IMPROVEMENT PLAN

| Pool and PAC Repair and Maintenance - Fund 80 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bold= highest priority |  |  |  |  |  |  |  |  |  |  |
| Description of project | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 |
| Replace pool lighting competition and warm water pools | \$80,000 |  |  |  |  |  |  |  |  |  |
| Replace pool lockeroom flooring |  |  |  |  |  | \$100,000 |  |  |  |  |
| Replace pool UV lamps |  | \$5,000 | \$5,000 |  |  |  | \$5,000 | \$5,000 |  |  |
| Replace pool cover |  |  |  |  | \$50,000 |  |  |  |  |  |
| Replace pool chemical control system |  |  |  | \$50,000 |  |  |  |  |  |  |
| Replace carpet PAC |  |  |  |  |  |  |  | \$100,000 |  |  |
| TOTALS NON-PRIORITY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS PRIORITY ITEMS | \$80,000 | \$5,000 | \$5,000 | \$50,000 | \$50,000 | \$100,000 | \$5,000 | \$105,000 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |

## Action Item: 4

Ashwaubenon School Board

| Meeting Date: | February 8,2023 |
| :--- | :--- |
| Issue: | Boys Hockey game 2/12/23 |
| Requested By: | Nick Senger |
| Attachments: | None |
| Financial and/or <br> Staffing Implications: | None |
| Funding Source: |  |
| Explanation: | Per school policy the board has to approve a Sunday competition. |
| Recommendation: | We recommend approval of this to fill the 2022-23 hockey <br> schedule. |

